



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5187

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/581,116	04/23/2007 RULE	424	1657	117814-02101

**APPLICANTS**  
 Antonio Giangrasso, Numborg. GERMANY;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/EP04/14627 12/22/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 GERMANY 103 60 465.0 12/22/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 05/19/2007

Foreign Priority claimed 35 USC 110(a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /DAVID M NAFF/ Examiner's Signature	<input type="checkbox"/> Not after Allowance Initials	STATE OR COUNTRY GERMANY	SHEETS DRAWINGS 0	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 1
--	--	---	--------------------------------	-------------------------	----------------------	----------------------------

**ADDRESS**  
 MCCARTER & ENGLISH, LLP BOSTON  
 265 Franklin Street  
 Boston, MA 02110  
 UNITED STATES

**TITLE**  
 Bacteria Support Material

FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit